



Bartlesville Round-Up Club

Bartlesville Round-Up Club, Inc.
P.O. Box 398
Bartlesville, OK 74005
Phone: 918-331-8898

2011 Green Country Rodeo Vendor Application

Complete the following to be a Vendor at the **30th Annual Green Country Rodeo**, hosted by the Bartlesville Round-Up Club. The rodeo is Thursday, August 4th through Saturday, August 6th. Performances begin each night at 8PM. We encourage vendors to be open no later than 6:30PM each night. We will take vendor applications through July 25th or when all spaces are reserved. Questions please contact Cheryl Herard 918-331-8898.

Non – Food Vendors: We only allow two competing vendors. (2-Tack, 2-Jewelry, etc.)

A minimum deposit of \$25.00 is required.

If you are interested in advertising in the program please contact Vicki Madden, 918-397-8107. Prices are:

- ✓ Back Cover \$150
- ✓ Full page \$100
- ✓ Half Page \$50
- ✓ Quarter Page \$25

Queen Sponsorships for \$150, Little Britches Sponsorships for \$50, and Calf Scramble Sponsorships for \$50 are available. This is great advertisement for your business as it is acknowledged in the program and announced repeatedly throughout the 3 day event.

Please Print

Business Name _____ Contact Name _____

List Products Sold *(use back of application if needed, vendors may attach their brochure instead)*

Home/Business Ph _____ Cell _____

Mail Address _____ City _____ St _____ Zip _____

E-mail address _____ Trailer Size *(if applicable)* _____

Non-Food Vendor Booth Space \$100 for all 3 days \$ _____

Electric for campers an additional \$25 \$ _____

Program Advertising *(see above for pricing)* \$ _____

Queen \$150 Little Britches \$50 Calf Scramble \$50 \$ _____

Total \$ _____

Less Deposit \$25.00

Balance Due \$ _____

2 Vendor passes will be provided with each booth space.

Please mail completed applications to:

Bartlesville Round-Up Club, Inc., P.O. Box 398, Bartlesville, OK 74005

Bartlesville Round-Up Club Use Only

\$25 Deposit Date Paid _____ Date Balance Paid _____
Check # _____ Check # _____ Booth # _____